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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

ATTORNEY DOCKET NO. **6594**

SERIAL NO. Unknown

APPLICANT: Zahn et al.

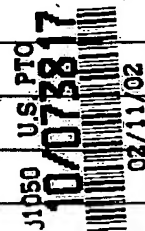
GROUP: Unknown **2614**

FILING DATE: February 11, 2002

EXAMINER: Unknown

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE      | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|--------------------|-----------|---------------|-------|----------|-------------------------------|
| <i>Wm</i>           | AA | 3,852,522          | 12/3/1974 | Martin        | 178   | 5.8      |                               |
| <i>Wm</i>           | AB | 5,821,838          | 10/3/1998 | Suzuki et al. | 334   | 47       |                               |
|                     | AC |                    |           |               |       |          |                               |
|                     | AD |                    |           |               |       |          |                               |
|                     | AE |                    |           |               |       |          |                               |
|                     | AF |                    |           |               |       |          |                               |
|                     | AG |                    |           |               |       |          |                               |
|                     | AH |                    |           |               |       |          |                               |



**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE      | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |
|---------------------|----|--------------------|-----------|---------|-------|----------|-----------------------|
| <i>Wm</i>           | AI | DE 3014983         | 11/6/1980 | Germany |       |          | Yes-abstract, claims  |
|                     | AJ |                    |           |         |       |          |                       |
|                     | AK |                    |           |         |       |          |                       |
|                     | AL |                    |           |         |       |          |                       |
|                     | AM |                    |           |         |       |          |                       |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

| EXAMINER<br>INITIAL |    |  |
|---------------------|----|--|
|                     | AN |  |
|                     | AO |  |

EXAMINER

*V. F. Smith*

DATE CONSIDERED

*8-20-04*

**EXAMINER:**

Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.